

# OFFICE FOR CURRICULUM AND INSTRUCTION

*Ridgefield Park Public Schools*  
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Dear Parents/Guardians of Students Entering **Third Grade**,

Students who read for 15 minutes each night will be better prepared for the start of the school year. Statistics show that students who read over the summer usually maintain previously acquired academic progress. The following materials will help keep your child reading during the summer. Please have your child return their summer packet on the **first day of school**.

Please encourage your child to read and be mindful of his/her reading level. Your child was reassessed in May/June and is currently reading on a Guided Reading Level. This information was sent home with your child on the last day of school. He/she is required to actively read one fiction and one non-fiction book at their level. A sampling of leveled books is available on the district website at [www.rpps.net](http://www.rpps.net). Your child may choose a book that is not on this list, if it is consistent with their Guided Reading Level.

It may be helpful to check off the boxes as your child completes each assignment.

- Read one fiction and one non-fiction book at current reading level
- Completed the attached Fiction Story Worksheet
- Completed the attached Non-Fiction Fact Sheet
- Completed the Reading Record Sheet (At least 15 minutes each night)

## Reminders for Your Child

- Do your best and neatest work
- Make sure your full name is on all papers
- To receive full credit, all work is due the first day of school

Enjoy your summer and have fun reading with your child!

Respectfully,

*Joseph Neubert*

Mr. Joseph Neubert  
Assistant Superintendent for Curriculum and Instruction

# Fiction Story Sheet

Please answer in complete sentences.

Name: \_\_\_\_\_

Name of Story: \_\_\_\_\_

Setting:

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Main Characters:

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Draw a picture of your favorite part.

# Non-Fiction Story Sheet

Name: \_\_\_\_\_

Name three facts that you learned from your non-fiction book.

Remember to write in complete sentences.

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

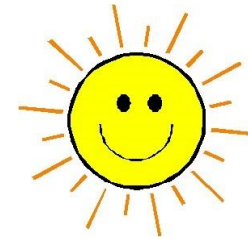
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\_\_\_\_\_

# Summer Reading Record Sheet

Color in a square for every 15 minutes read.

|    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |



**Student Name**

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**Total  
Minutes  
Read**

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**Parent  
Signature  
And Date**

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